

*The*  
**JOURNEY**

---

STEP TWO

02  
**WHO IS  
JESUS**

---

DIG DEEPER



Christianity is Christ. The entire Biblical message of salvation revolves around and rests upon Jesus Christ. He alone makes the gospel of grace possible. He alone has delivered us from sin's penalty. He alone has conquered death.

## JESUS ON EARTH

### Jesus Was Fully Human

While He was on earth, Jesus was fully human. Jesus was born from a woman's womb like all of us. Like all babies, He had to be nurtured and cared for. He grew as a child, maturing in age and physical stature. He was brought up in Nazareth as part of the family of Mary and Joseph, and as a young man made His living as a carpenter.

Jesus had a fully physical and human body, and He had physical needs (sleep, hunger, and thirst) and felt pain in the same way we all do. He experienced temptation. He suffered (physically and emotionally) and died.

Jesus also had all the (sinless) feelings and emotions experienced by humans, including compassion, love (non-sexual), anger, joy, grief, distress, etc.

Jesus' humanity shows us that He understands what we are going through. He knows what it is like to experience joy, emotion, sorrow, and temptation (but He never sinned). This makes Him a compassionate and merciful Savior and Mediator.

But what's most important about Jesus' full humanity is that if Jesus weren't fully human, He could not perform the work necessary to save us from our sins. Only a person with a real human body, mind, and soul could sacrifice His life, suffer death, and be raised bodily from the dead. Jesus' humanness allows Him to take our place and suffer the consequences of sin for us.

Philippians 2:5-8 *"In your relationships with one another, have the same mindset as Christ Jesus: Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!"*

- John 1:14, *"The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth."*
- 1 Timothy 3:16, *"Beyond all question, the mystery from which true godliness springs is great: He appeared in the flesh, was vindicated by the Spirit, was seen by angels, was preached among*

*the nations, was believed on in the world, was taken up in glory."*

- *Matthew 1:18, "This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit."*
- *Luke 2:7, "and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them."*
- *Luke 2:40;52, "And the child grew and became strong; he was filled with wisdom, and the grace of God was on him... And Jesus grew in wisdom and stature, and in favor with God and man."*
- *Matthew 16:21, "From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life."*
- *Mark 6:3, "'Isn't this the carpenter? Isn't this Mary's son and the brother of James, Joseph, Judas and Simon? Aren't his sisters here with us?' And they took offense at him."*
- *John 11:5, "Now Jesus loved Martha and her sister and Lazarus."*
- *Matthew 14:14 "When Jesus landed and saw a large crowd, he had compassion on them and healed their sick."*
- *Mark 3:5, "He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, 'Stretch out your hand.' He stretched it out, and his hand was completely restored."*
- *John 15:11, "I have told you this so that my joy may be in you and that your joy may be complete."*
- *John 12:27, "Now my soul is troubled, and what shall I say? 'Father, save me from this hour?' No, it was for this very reason I came to this hour."*
- *2 Corinthians 5:21, "God made him who had no sin to be sin for us, so that in him we might become the righteousness of God."*
- *1 Corinthians 15:21, "For since death came through a man, the resurrection of the dead comes also through a man."*
- *Hebrews 2:14, "Since the children have flesh and blood, he too shared in their humanity so that by his death he might break the power of him who holds the power of death—that is, the devil—"*
- *Hebrews 2:17, "For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people."*
- *Hebrews 4:14-16, "Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need."*

- 1 Timothy 2:5, *"For there is one God and one mediator between God and mankind, the man Christ Jesus,"*
- 1 John 4:2, *"This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God,"*

## **Jesus is Fully God**

The titles Jesus had, the miracles He did, the prophecy of the Old Testament, and the resurrection itself all illustrate the divinity of Jesus.

In the Bible, Jesus is called "the Son of God," "Son of Man," "the Messiah," "Lord," "Savior," and more. Jesus Himself claimed His own divinity saying things such as, "I and the Father are one," and "Before Abraham was, I am," and "I am the way, the truth, and the life," and "But I want you to know that the Son of Man has authority on earth to forgive sins."

The Jews who heard Him make these statements at different times and in different places knew well that Jesus was claiming preexistence and to be Yahweh, the great "I AM" of Exodus 3:14. More than once they wanted to stone Jesus for the alleged blasphemy of claiming to be God. It was Jesus' clearly understood claim of divinity that led the Jewish leaders to petition Pilate for the death penalty on the cross. In other words, Christians have not made Jesus out to be something He never claimed to be.

Jesus' miracles also make a strong case for divinity. He performed miracles that only God could do, including healing the sick, stilling storms, creating food and drink, raising the dead, driving out demons, and walking on water.

Most importantly, Jesus' resurrection from the dead is the ultimate proof that He is God. Jesus' death and resurrection were prophesied multiple times in the Old Testament, were proclaimed by Jesus Himself multiple times while He was alive, and were witnessed by many. The bones of every other religious leader in history are still in the ground, but where can we find the bones of Jesus? Nowhere! He is risen, He has defeated the grave, and only God has the power to defeat death.

- John 10:30, *"'I and the Father are one.' Again his Jewish opponents picked up stones to stone him,"*
- Matthew 26:63-64, *"The high priest said to him, 'I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.' 'You have said so,' Jesus replied. 'But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.'"*
- John 8:58, *"'Very truly I tell you,' Jesus answered, 'before Abraham was born, I am!' At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds."*



- Colossians 2:9, *"For in Christ all the fullness of the Deity lives in bodily form,"*
- Matthew 16:16, *"Simon Peter answered, 'You are the Messiah, the Son of the living God.'"*
- Matthew 9:6, *"But I want you to know that the Son of Man has authority on earth to forgive sins."*
- John 14: 6, *"Jesus answered, 'I am the way and the truth and the life. No one comes to the Father except through me.'"*
- Mark 4:39, *"He got up, rebuked the wind and said to the waves, 'Quiet! Be still!' Then the wind died down and it was completely calm."*
- Psalm 16:10, *"because you will not abandon me to the realm of the dead, nor will you let your faithful one see decay."*
- Isaiah 53 (entire chapter is a Messianic Prophecy)
- Daniel 7:13, *"In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence."*
- John 20:27-28, *"Then he said to Thomas, 'Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.' Thomas said to him, 'My Lord and my God!'"*
- Acts 1:3, *"After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God."*
- 1 Corinthians 15:7, *"For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, that he was buried, that he was raised on the third day according to the Scriptures, and that he appeared to Cephas, and then to the Twelve. After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. Then he appeared to James, then to all the apostles,"*

## **Jesus was Sinless**

The Bible tells us that Jesus was "tempted in all things as we are, yet was without sin." This means that He never did anything against God's will—in His thoughts, in His words, or in His actions.

When Jesus asked His enemies what charges they had against Him, all they could respond with were lies, insults, and manipulations. Even His enemies had no sin with which to accuse Him.

Jesus came in real human flesh, but only in the "likeness" of sinful flesh (Rom 8:3), in that His human body was not under the power of sin, as ours are. What this means is that His body was fully human in the truest sense, but it did not have any of the corruption caused by sin.

Some wonder whether it was even possible for Jesus to sin. We cannot know for sure, and biblical scholars have disagreed about this.

While it was critically important that Jesus did not sin (to also be fully God and an acceptable sacrifice on the cross), we must remember that Jesus' main purpose for coming to earth was not to provide us with a great example of how to live a good life.

His main purpose in coming to earth was to live a sinless life so that He could be a perfect and acceptable sacrifice for our sins on the cross. He was "a lamb without blemish or defect." If He had committed even one sin, He could not have fulfilled His primary mission. This is the heart of the Gospel, the Good News.

- 1 Peter 2:22, *"He committed no sin, and no deceit was found in his mouth."*
- Hebrews 4:15, *"For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin."*
- John 8:46, *"Can any of you prove me guilty of sin? If I am telling the truth, why don't you believe me?"*
- 2 Corinthians 5:21, *"God made him who had no sin to be sin for us, so that in him we might become the righteousness of God."*
- 1 John 3:5, *"But you know that he appeared so that he might take away our sins. And in him is no sin."*
- Matthew 27:23, *"'Why? What crime has he committed?' asked Pilate. But they shouted all the louder, 'Crucify him!'"*
- 1 Peter 1:18-19, *"For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or defect."*
- Hebrews 9:14, *"How much more, then, will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from acts that lead to death, so that we may serve the living God!"*
- James 2:10, *"For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it."*

## **JESUS' RELATIONSHIP TO GOD THE FATHER**

### **Jesus is Equal to the Father**

He is not a lesser god or a subordinate god. He is God in the same way that God the Father is God.

Jesus shares all of the same divine attributes as God the Father, including omnipotence, omniscience, and omnipresence. He is fully God, just as God the Father is fully God. Jesus is not a created being; He is eternal and uncreated. He participated in the same divine works as the Father (creation, providence, redemption).

## **Jesus is One with the Father Yet Also Distinct from the Father**

God is One, but He is also Three. This is called the doctrine of the Trinity. There is no actual term in the Bible called the Trinity, but only the concept of the Trinity. This concept is that God is three persons who share one essence (or substance).

A "person" here is generally defined as a thinking, willing center of consciousness. That God is three persons means that within the one divine nature are three individual centers of consciousness. Each of the persons is fully conscious of Himself as distinct from the other two and exists in eternal interpersonal relationship with the other two. We call these three persons the Father, the Son, and the Holy Spirit. Jesus is the Son (or Christ).

Though they are three, these persons are nevertheless one God who is one shared and undivided essence. This means there are not three separate Gods. The totality of divine substance (the whole of "whatever it is to be God") belongs to each of them. The main implication of this is that each is equally divine. In whatever sense the Father is divine, so also are the Son and the Holy Spirit. All the attributes of divinity belong equally to each of the three.

The concept of the Trinity is revealed in the Old Testament, including during creation (Gen 1:26), in the Garden of Eden (3:22), and in the plural form of the word for "God" (Elohim).

But it's in the New Testament, when it talks about the deity of Jesus, that the concept of the Trinity becomes even more obvious. The Bible describes Jesus as distinct from God the Father and yet He was Himself God in the flesh. The same is true of the Bible's portrayal of the Holy Spirit as a divine person. (summarized from Cottrell, *The Faith Once For All*, 71-73).

- Deuteronomy 6:4, "Hear, O Israel: The Lord our God, the Lord is one."
- 1 Corinthians 8:4, "So then, about eating food sacrificed to idols: We know that 'An idol is nothing at all in the world' and that 'There is no God but one.'"
- 1 Timothy 1:17, "Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen."
- Isaiah 45:5, "I am the Lord, and there is no other; apart from me there is no God. I will strengthen you, though you have not acknowledged me,"
- Genesis 1:26, "Then God said, 'Let us make mankind in our image, in our likeness, so that they

may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.'"

- Genesis 3:22, "And the Lord God said, 'The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.'"
- Matthew 28:19, "Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,"
- 2 Corinthians 13:14, "May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all."
- 1 Corinthians 12:4-6, "There are different kinds of gifts, but the same Spirit distributes them. There are different kinds of service, but the same Lord. There are different kinds of working, but in all of them and in everyone it is the same God at work."
- 1 Peter 1:2, "who have been chosen according to the foreknowledge of God the Father, through the sanctifying work of the Spirit, to be obedient to Jesus Christ and sprinkled with his blood:"
- Romans 15:30, "I urge you, brothers and sisters, by our Lord Jesus Christ and by the love of the Spirit, to join me in my struggle by praying to God for me."
- 2 Corinthians 1:21-22, "Now it is God who makes both us and you stand firm in Christ. He anointed us, set his seal of ownership on us, and put his Spirit in our hearts as a deposit, guaranteeing what is to come."
- Jude 20-21, "But you, dear friends, by building yourselves up in your most holy faith and praying in the Holy Spirit, keep yourselves in God's love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life."
- Matthew 3:16-17, "As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, 'This is my Son, whom I love; with him I am well pleased.'"
- John 8:58-59, "'Very truly I tell you,'" Jesus answered, 'before Abraham was born, I am!' At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds."
- John 10:30, "I and the Father are one."
- John 10:37-38, "Do not believe me unless I do the works of my Father. But if I do them, even though you do not believe me, believe the works, that you may know and understand that the Father is in me, and I in the Father."

## **Christ Made Himself Subordinate To The Father While On Earth**

For the period of time while He was on earth, Jesus Christ made Himself subordinate to God the Father, as shown in many verses. Jesus was clear—He came to serve and to do the will of His Father.

- Phil 2:7, "*rather, he made himself nothing by taking the very nature of a servant, being made in*

*human likeness.”*

- John 14:28, *“You heard me say, ‘I am going away and I am coming back to you.’ If you loved me, you would be glad that I am going to the Father, for the Father is greater than I.”*
- Isaiah 52:13, *“See, my servant will act wisely; he will be raised and lifted up and highly exalted.”*
- Matthew 20:28, *“just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”*
- Matthew 26:39, *“Going a little farther, he fell with his face to the ground and prayed, ‘My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will.’”*
- John 5:30, *“By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me.”*
- 1 Corinthians 11:3, *“But I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.”*

## TITLES OF JESUS

In the Bible, Jesus is called literally dozens of names and titles. For instance, Jesus’ very name means “God saves.” Below are 7 of Jesus’ titles that are helpful to know:

### Lord

This simply means that Jesus is over all things, and the title symbolizes authority, power, and control. If Jesus is your Lord, He is now in charge of your life. Luke 2:11; Romans 10:9; Luke 6:46; 1 Corinthians 1:10; John 20:28; 1 Corinthians 12:3.

### Son of Man

This is Jesus’ favorite way of referring to Himself in the Gospels. He emphasized both His humanity and His divinity with this title. Daniel 7 refers to the Son of Man as the coming Messiah, who had both human and divine characteristics. Matthew 8:20; Matthew 16:13; Mark 2:10; Mark 10:45.

### I Am

In the Gospels Jesus often refers to Himself as “I Am,” which refers back to the Old Testament name God gives Himself. This is Jesus equating Himself with God. These “I Am” statements of Jesus partly incited the Jewish authorities to want to kill Jesus for blasphemy. Mark 14:62; John 8:12,24,58; John 6:35; John 14:6; John 10:9; John 15:1,5.

### The Word

The Word (or Logos in the Greek) talks about how Jesus both was God and was with God in eternity past. We also see how Jesus was instrumental in the creation of the universe. John 1:1,14; 1 John 1:1; Revelation 19:13.



## **“Christ” or “Messiah”**

“Christ” is the Greek word and “Messiah” is the Hebrew word for “Anointed One.” When one was anointed with oil in Bible times, it indicated that person would be king. The Messiah in the Old Testament was to be a righteous king from the line of David who would bring a time of perfect peace and prosperity. Mark 1:1; Matthew 1:1,16; Matthew 16:16; John 1:41; John 11:27; Acts 2:36,38; Romans 1:1; Acts 5:42; Acts 18:28.

## **Immanuel**

This title literally means “God with us,” and is sometimes translated “Emmanuel.” This title helps us understand that God the Son came from Heaven and lived among us, both fully human and fully God. Matthew 1:23, Isa 7:14.

## **Lamb of God**

In the Old Testament, a perfect lamb was chosen and sacrificed for the sin of the people for a period of time. In the New Testament, Jesus is referred to as the Lamb of God because on the cross He became the perfect sacrifice for all, for all time. John 1:29,36.

# **COMMON MISUNDERSTANDING OF JESUS**

Throughout history, there have been many misunderstandings about Jesus and His nature. Some of these misunderstandings are important to straighten out from the beginning, as they speak to the core of the Gospel.

**Note:** There are more here than in the other version—the letters may not fully match up.

## **Misunderstanding: Believing Jesus Did Not Have A Real Human Body**

This error is called docetism, which comes from the Greek, meaning “to seem, to appear to be.” Those that taught this view said that Jesus only appeared to have a physical body, and what others saw as a body was actually a phantom or apparition.

This was a view that came out of the Gnostic movement and is very clearly contradicted in the Bible.

- 1 John 1:1, *“That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life.”*
- John 1:14, *“The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.”*
- Luke 24:38-39, *“He said to them, ‘Why are you troubled, and why do doubts rise in your minds? Look at my hands and my feet. It is I myself! Touch me and see; a ghost does not have flesh and bones, as you see I have.’”*

## **Misunderstanding: Believing Jesus Did Not Have A Human Soul Or Mind**

Some have mistakenly believed Jesus' human nature was limited to the fleshly body, and all His psychological, intellectual, volitional, and spiritual activities were the experiences of His divine nature alone.

This was rejected by the early church because without a complete and genuine human nature, Jesus could not be a true Savior. Whatever aspect of humanity was not possessed by Jesus could not be redeemed by Jesus.

- Hebrews 2:17, *"For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people."*

## **Misunderstanding: Believing Jesus Is A Good Teacher (Or A Good Man), But Not God**

This is a common mistake people make because Jesus was indeed a great teacher. He taught people about love, forgiveness, and how to live a life that pleases God. Jesus was also certainly a good man; He was perfect!

However, He could not possibly be a good teacher/man and consistently lie about who He was. Jesus continually claimed to be God, and a good teacher/man could not constantly deceive others about who He was.

Modern skeptics, atheists, and liberal scholars are among the groups who hold this view today.

- John 10:30, *"I and the Father are one."*
- Hebrews 6:18, *"God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly encouraged."*

## **Misunderstanding: Believing Jesus Is A Prophet, But Not God**

This is a common mistake because Jesus was indeed a prophet in the sense that Jesus certainly spoke for God and told people about God's plans for the future, just as other prophets did.

However, Jesus Himself claimed to be so much more than a prophet, and a prophet doesn't lie about who God says He is. In fact, according to the Law of the Old Testament, prophets must speak accurately for God or be put to death. Either Jesus was a prophet and God as well, making all His claims true, or He wasn't a prophet at all. Muslims are an example of a group who believe Jesus was a prophet, but not God.

- John 10:30, *"I and the Father are one."*
- Hebrews 6:18, *"God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope set before us may be greatly encouraged."*
- Deuteronomy 18:20, *"But a prophet who presumes to speak in my name anything I have not commanded, or a prophet who speaks in the name of other gods, is to be put to death."*

## **Misunderstanding: Believing Jesus Is A Myth And Never Actually Lived**

It used to be fashionable for skeptics to believe and promote that Jesus never actually existed in history, and that everything about Him was simply made up as part of an agenda. However, today even the vast majority of atheist scholars of antiquity believe the evidence is overwhelming that Jesus of Nazareth was indeed an actual historical person. Jesus is even referred to by the Roman historians Josephus and Tacitus (neither of whom were Christian believers), who both lived in the first century.

See the works of Josephus, Tacitus, and of virtually all modern biblical scholars (believers and skeptics alike).

## **Misunderstanding: Believing That Jesus Is More Human Than Divine**

An example of this was called adoptionism. Adoptionists' basic view was that Jesus began as merely a man. They said that because of Jesus' exemplary life, God honored Him by adopting Him as His own Son, thus bestowing a special measure of power and "divinity" upon Him (at his baptism or at His resurrection). However, this view denies that God the Father and God the Son share the same essence. It also denies that Christ was preexistent. Finally, this view has the Son inferior in every way to the Father. None of these are what the Bible teaches.

## **Misunderstanding: Believing That God Created Jesus**

This has been called Arianism. Arius believed and taught his followers that Jesus was the first of God's creation, and that through Jesus the rest of Creation was made. This denies Jesus' infinite past with God and also denies His equality with the Father in nature and essence. The Bible clearly teaches the full deity of Christ, and that He was preexistent with the Father and indeed is one with the Father. Jehovah's Witnesses and Unitarians are an example of groups teaching this error still today.

- John 1:1, *"In the beginning was the Word, and the Word was with God, and the Word was God."*
- John 8:58, *"'Very truly I tell you,' Jesus answered, 'before Abraham was born, I am!'"*
- John 10:30, *"I and the Father are one."*

**NOTE 1:** The Verses are all in the NIV. The Bible is the ultimate source of knowing who Jesus is.

**NOTE 2:** For more commentary on who Jesus is, see Dr. Jack Cottrell's "The Faith Once for All" particularly chapters 13 and 14. We're grateful to have a grounding for many of the above thoughts and insights from not only this work, but from many others.

# BASIC DISCIPLESHIP STEP TWO

## DISCUSSION QUESTIONS

### Ice Breaker Questions

Have you thought any more about God and who the Bible says He is from Step 1?

Any questions on that?

Growing up, who was Jesus to you? How did these ideas change as you got older?

### Question 1 - *Jesus on Earth*

Which of these is harder for you to wrap your mind around, and why: Jesus being fully human or Jesus being fully God?

### Question 2 - *Jesus was Sinless*

How hard is it to imagine someone who lived their whole 33-year life without ever sinning? Why is being tempted not the same thing as sinning?

### Question 3 - *Jesus is Equal to the Father*

Why do you think some people don't like the idea that Jesus is equal to God the Father?

### Question 4 - *Jesus is One with the Father Yet Also Distinct from the Father*

Do you grasp the concept of the Trinity? Does thinking about God in this way make your head spin?

### Question 5 - *Titles of Jesus*

Which of these titles (if any) were you already familiar with, and which ones (if any) were newer to you? Why do you think Jesus was known by so many different names and titles?

### Question 6 - *Lord*

What would it look like in our lives if Jesus were Lord 100%? Is that even possible? How do we allow Him to become more and more Lord of our lives as time goes by?

### Question 7 - *Common Misunderstanding of Jesus*

Why do you think there's been so many different misunderstandings about Jesus over the years...and still today?

### Question 8 - *Misunderstanding: Believing Jesus is a Good Teacher, but not God*

What would it mean if Jesus were only a good teacher or prophet (as many atheists and Muslims believe) instead of being God as well?

### Question 9

What questions do you have about who Jesus was?



26600 Westheimer Parkway  
Katy TX 77494  
281-395-4722 | [www.currentchristian.org](http://www.currentchristian.org)

*Copyright 2025 - Current - A Christian Church*